## **Complete Biodata**

| Name:-                    | Biren Baruah        |  |
|---------------------------|---------------------|--|
| Service/Cadre:-           | Assam Civil Service |  |
| Date Of Joining:-         | 16-07-1985          |  |
| Date Of Birth:-           | 25-01-1954          |  |
| Gender:-                  | Male                |  |
| Home State:-              | ASSAM               |  |
| Home District:-           | Morigaon            |  |
| Service Status:-          | Retired             |  |
| Education Qualification:- | M.A.(Economics)     |  |

## **Experience Details :-**

| Designation                      | Office Name                      | Charge Type | From Date  | To Date    |
|----------------------------------|----------------------------------|-------------|------------|------------|
| Joint Secretary                  | Animal Husbandry &<br>Veterinary | Substantive | 02/04/2013 | 31/01/2015 |
| Addl Deputy<br>Commissioner      | Jorhat                           | Substantive | 28/10/2010 | 28/03/2013 |
| Addl Deputy<br>Commissioner      | Nagaon                           | Substantive | 22/05/2006 | 24/10/2010 |
| Addl Deputy<br>Commissioner      | Bongaigaon                       | Substantive | 16/10/2005 | 22/05/2006 |
| Sub Divisional<br>Officer(Sadar) | Goalpara                         | Substantive | 04/01/2004 | 10/10/2005 |
| Sub Divisional<br>Officer(Sadar) | Dhubri                           | Substantive | 25/10/2001 | 30/04/2004 |
| A.S.O                            | Dhubri                           | Substantive | 07/10/1997 | 21/10/2001 |
| Circle Officer                   | Laharighat                       | Substantive | 22/07/1995 | 07/07/1997 |
| Circle Officer                   | Kampur                           | Substantive | 13/01/1992 | 20/07/1995 |
| Circle Officer                   | Barama                           | Substantive | 26/10/1989 | 27/12/1991 |
| S.D.C (A)                        | Kokrajhar                        | Substantive | 21/09/1987 | 22/10/1989 |
| S.D.C (A)                        | Jalah                            | Substantive | 15/07/1985 | 20/09/1987 |

## **Training Details :-**

| Training Institute Name | Training Name                                       | Start Date | End Date   |
|-------------------------|---|------------|------------|
|                         | Two-Week Intensive<br>Mandatory in-Service training | 26/07/2010 | 06/08/2010 |

Note: If need be, please indicate the changes in ER Sheet through Shri Prasanta Borkakati, ACS,Deputy Secretary to the Govt. of Assam, Personnel Department. email ID : pborkakati[dot]acs[at]assam[dot]gov[dot]in

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