## **Complete Biodata**

| Name:-                    | Ruth Lienthang      |
|---------------------------|---------------------|
| Service/Cadre:-           | Assam Civil Service |
| Date Of Joining:-         | 21-06-1999          |
| Date Of Birth:-           | 07-05-1970          |
| Gender:-                  | Female              |
| Home State:-              | ASSAM               |
| Home District:-           | NC Hills            |
| Service Status:-          | Joint Secretary     |
| Education Qualification:- | B.A(History)        |

## **Experience Details :-**

| Designation                                | Office Name           | Charge Type | From Date  | To Date    |
|--|-----------------------|-------------|------------|------------|
| Chief Executive Officer,<br>Zilla Parishad | Hailakandi            | Substantive | 04/04/2025 |            |
| Joint Secretary                            | Personnel Deptt.      | Substantive | 11/09/2024 | 03/04/2025 |
| Chief Executive Officer,<br>Zilla Parishad | Morigaon              | Substantive | 16/03/2024 | 05/09/2024 |
| Chief Executive Officer,<br>Zilla Parishad | Sribhumi              | Substantive | 18/01/2022 | 12/03/2024 |
| ADC I/C                                    | Lakhipur              | Substantive | 04/02/2021 | 17/01/2022 |
| Settlement Officer                         | Sribhumi              | Additional  | 04/02/2020 | 08/02/2021 |
| Addl Deputy<br>Commissioner                | Sribhumi              | Substantive | 28/03/2019 | 30/01/2021 |
| Addl Deputy<br>Commissioner                | Hailakandi            | Substantive | 18/08/2016 | 28/03/2019 |
| Circle Officer                             | Algapur               | Substantive | 12/03/2014 | 17/08/2016 |
| Extra Astt.<br>Commissioner                | Lakhipur              | Substantive | 06/03/2009 | 10/03/2014 |
| Extra Astt.<br>Commissioner                | Hamren(Karbi Anglong) | Substantive | 19/06/2007 | 26/02/2009 |
| Extra Astt.<br>Commissioner                | Diphu                 | Substantive | 24/03/2004 | 18/06/2007 |
| Extra Astt.<br>Commissioner                | Haflong               | Substantive | 24/02/2000 | 19/03/2004 |
| Extra Astt.<br>Commissioner                | Sonari                | Additional  | 20/08/1999 | 18/02/2000 |

## **Training Details :-**

| Training Institute Name                            | Training Name                                      | Start Date | End Date   |
|--|--|------------|------------|
| Initiatives of<br>Change,Panchgani,<br>Maharashtra | In-service Tr. on Ethics &<br>Values in Governance | 26/10/2014 | 30/10/2014 |
| Assam Administrative Staff<br>College,Khanapara    | Two- Week Mandatory<br>In-service Training         | 02/02/2009 | 13/02/2009 |

Note: If need be, please indicate the changes in ER Sheet through Shri Prasanta Borkakati, ACS,Deputy Secretary to the Govt. of Assam, Personnel Department. email ID : pborkakati[dot]acs[at]assam[dot]gov[dot]in

## **DISCLAIMER**

This webpage is designed and developed by National Informatics Center, Assam.

Content provided and maintained by Personnel Department, Government of Assam.

This electronic information is updated on the basis of inputs received from the Departments concerned.

Anything contained in this document would not lead to any legal claim on part of an individual/oraganization for any purpose.